

## Notice of Environment Act Proposal

Conservation and Water Stewardship has received a proposal pursuant to *The Environment Act* regarding the following operation and invites public participation in the review process:

### **RURAL MUNICIPALITY OF WOODLANDS - WASTEWATER TREATMENT LAGOON UPGRADE - FILE: 3388.10**

A proposal has been filed on behalf of the Rural Municipality (R.M.) of Woodlands pursuant to *The Environment Act* to upgrade the existing Woodlands wastewater treatment lagoon located in the southeast quarter of Section 23-14-2 WPM in the R.M. of Woodlands. The proposed alterations to the development consist of construction of a new primary cell, a new truck turnaround and spillway, and converting the existing primary cell into storage cell # 2. Treated effluent will be discharged between June 15<sup>th</sup> and November 1<sup>st</sup> of any year into East Branch Sturgeon Creek via the lagoon perimeter ditch and the municipal ditch. East Sturgeon Creek eventually merges into Sturgeon Creek which empties into the Assiniboine River.

**Anyone likely to be affected by the above operation and who wishes to make a representation either for or against the proposal should contact the Department, in writing or by E-mail ([rafiquel.chowdhury@gov.mb.ca](mailto:rafiquel.chowdhury@gov.mb.ca)), not later than MAY 17, 2013. Further information is available from the Public Registries located at: Legislative Library, 200 Vaughan St., Winnipeg; Millennium Public Library, 4<sup>th</sup> Floor, 251 Donald St., Winnipeg; Manitoba Eco-Network, 3rd Floor, 303 Portage Ave., Winnipeg; R.M. of Woodlands Municipal Office, 57 Railway Avenue, Woodlands; Online Registry, <http://www.gov.mb.ca/conservation/eal/registries/index.html> or by contacting Rafiquel Chowdhury, Environmental Engineer at 204-945-2614.**

Information submitted in response to this proposal is considered public information and will be made available to the proponent and placed on the public registry established in accordance with Section 17 of *The Environment Act*.

**Environmental Approvals Branch**  
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